

APPLICATION INSTRUCTIONS

Completed Application with All Signatures

All tenants age 18 and older must submit an application.

Income Verification

Last two paycheck stubs with year to date information. Ask a leasing assistant if you are unsure if you will need this. We must verify a source of income.

Driver's License Copy

We must have a copy of your driver's license or state non-driver ID or any government issued photo ID.

Pet Evaluation (If Applicable)

(We cannot accept applications with a pet included that is over 20lbs.) A veterinarian's certificate stating the breed and weight of the dog or the expected full grown weight for a young dog must be submitted. A non-refundable pet fee of \$500 will be assessed and split into five payments. The first \$100 is due with your initial rent. No puppies or kittens allowed.

Application Fee of \$40 per Applicant

Money Order or Credit Card* only!

(Each application must be accompanied by the \$40 application fee.)

Deposit

The deposit for your unit is due within 48 hours of approval of this application.

Check, Money Order or Credit Card* only!

**A 3% fee is applied to all credit card transactions over \$20.*

CORPORATE LAKE PROPERTIES

Timber Ridge ~ Swan Lake ~ Brandon Woods Place ~ The Hill

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Columbia, Missouri 65203

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Non-Student Rental Application

Neatly complete all information below. **All applicants over the age of 18 must complete and sign their own application.*

Applicants full name: _____ Email Address: _____

Phone# _____ D.O.B. ____ / ____ / ____ Social Security# _____ - _____ - _____

Current Address _____ City/State/Zip _____

Current Landlords Name _____ Landlords Phone # _____

How long at this address _____ Reason for leaving _____

Previous address _____ City/State/Zip _____

Previous Landlords Name _____ Landlords Phone # _____

How long at this address _____ Reason for leaving _____

Present Employer _____ Position _____ Monthly Income\$ _____

Employers Address _____ City/State _____

Phone# _____ How long at this job _____ Other Income/Source _____

Number and type of pets _____ Breed _____

If any of the below items are marked yes, details will need to be provided.

Have you ever been party to an unlawful detainer action (eviction)? []Yes []No

Have you ever been arrested for a felony or misdemeanor other than a traffic violation? []Yes []No

Have you ever been arrested for the illegal manufacture or distribution of a controlled substance? []Yes []No

Total Number of children living with you under the age of 18 _____

Names and relations of all other applicants _____

I CERTIFY that answers given herein are true and correct to the best of my knowledge. I authorize investigation of all statements contained in this application for tenant screening as may be necessary in arriving at a tenant decision. I understand that the landlord may terminate any rental agreement entered into for any misrepresentation made above.

Applicant _____ Date _____

**AUTHORIZATION AND RELEASE FOR THE PROCUREMENT OF A CONSUMER
AND/OR INVESTIGATIVE CONSUMER REPORT**

I, the undersigned consumer, do hereby authorize Garry L. Lewis and through his independent Contractor, Crossfire Safety Consulting, LLC (CSC), to procure a consumer report and/or investigative background report on me.

These above mentioned background reports may include, but are not limited to, employment and education verifications, personal references; personal interviews; my personal credit history. Based on report from any credit bureau; my driving history, including any traffic citations; a social security number verification; present and former addresses; criminal and civil history/records; and any other public records or any other information bearing on my credit standing, credit capacity; credit worthiness, character, general reputation, personal characteristics, trustworthiness and/or mode of living.

I understand that the investigative consumer report I have authorized above may include information obtained by interviews with my neighbors, friends and/or associates and/or other with whom I am acquainted or who may have knowledge concerning said information. I understand that I am entitled to a complete and accurate disclosure of the nature and scope of any investigative consumer report prepared on me upon written request to BIS that is made within a reasonable time after the date hereof.

I further authorize any person, business entity or governmental agency who may have information relevant to the above to disclose the same to Garry L. Lewis by and through CSC, including but not limited to, any courthouse, any public agency, and all law enforcement agencies and any and all credit bureaus, regardless of whether such person, business entity or governmental agency compiled the information itself or received it from other sources.

I hereby release Garry L. Lewis, CSC, and any and all person, business entities and governmental agencies, whether public or private, from any and all liability, claims and/or demands, of whatever kind, to me, my heirs or making such claim or demand on my behalf, for procuring, selling, providing, broker and/or assisting with compilation or preparation of the consumer report and/or investigative consumer report hereby authorized.

APPLICANT PRINTED NAME _____
First Middle Last

➤ SIGNATURE _____ DATE _____